



September 14, 2018

### **Animal Health**

The California Department of Food and Agriculture has announced one vacancy on the California Animal Health and Food Safety Laboratory (CAHFS) Advisory Board responsible for making recommendations to the Department and the University of California on operations of the CAHFS lab. The board consists of representatives of the livestock/poultry industries and practicing veterinarians member who serve a two-year term. Interested applications should send a resume to Robyn Ypema of the Department's Animal Health and Food Safety Services (1220 N Street, Sacramento, California 95814). Additional information about the vacancy can be found [here](#). *Staff contact: Noelle Cremers, [ncremers@cfbf.com](mailto:ncremers@cfbf.com) or 916-446-4647.*

### **Cannabis**

The California Department of Pesticide Regulation has updated their guidelines for pesticides that may not be used in lawful cannabis cultivation. Generally, the guidance specifies cannabis cultivators should follow all label direction and are prohibited from using pesticides that are not registered for a food use in California and is a restricted material (including federally restricted use pesticides and those on the groundwater protection list). Such guidance can be found [here](#).

Governor Brown has signed a bevy of cannabis bills relevant to local jurisdictions responsible for enforcing the Medical and Adult Use Cannabis Regulation and Safety Act, including [AB 2164](#) (Ken Cooley, D-Rancho Cordova). This bill will allow locals to impose penalties for violations of building, plumbing, electrical or other structural, health and safety or zoning violations by illegal cannabis cultivators. *Staff contact: Taylor Roschen, [troschen@cfbf.com](mailto:troschen@cfbf.com) or 916-446-4647.*

### **Dairy**

The California Department of Food and Agriculture has release its mid-year review, detailing milk production, dairy and dairy product pricing, class utilization and feed costs. The report found [here](#). Highlights include a 1.6% increase in production from the same half-year period in 2017 and decreases in milk pricing across all federal order areas, including California. *Staff contact: Taylor Roschen, [troschen@cfbf.com](mailto:troschen@cfbf.com) or 916-446-4647.*

### **Energy**

[SB 100](#) (Kevin de Leon, D-Los Angeles) was signed by Governor Brown on September 10 amid great fanfare by its supporters. SB 100 requires sellers of electricity to procure a minimum of 60% of their electricity products from eligible renewable generation resources by 2030; currently they must procure 50% by 2030. In addition, the bill sets aspirational goals of meeting 100% of retail sales of electricity with eligible renewable generation and zero-carbon resources by 2045. At the same time the Governor issued an executive order directing the state to achieve carbon neutrality by 2045 and net negative

greenhouse gas emissions after that. The implications for costs to customers and management of the electric grid from such requirements are significant. CFBF was opposed to SB 100 as were many other business interests. *Contact Karen Mills at 916-446-4647 or [kmills@cfbf.com](mailto:kmills@cfbf.com)*

### **Industrial Hemp**

California's Industrial Hemp Advisory Board will be meeting on September 26<sup>th</sup> at the Department of Food and Agriculture's headquarters at 1220 N street in Sacramento. The Board will discuss sampling and testing protocols, crop destruction methods and the progress on various State and Federal legislative measures. The meeting can be streamlined live [here](#) and the agenda is accessible [here](#). *Staff contact: Taylor Roschen, [troschen@cfbf.com](mailto:troschen@cfbf.com) or 916-446-4647.*

### **Pollinators**

[AB 2468](#) (Joaquin Arambula, D-Fresno), a bill which amends notification and registration requirements for apiarists importing or moving hives in California and specifies any failure is unlawful, with enforcement by County Agricultural Commissioners, has been signed by the Governor. Farm Bureau was neutral. *Staff contact: Taylor Roschen at 916-446-4647 or [troschen@cfbf.com](mailto:troschen@cfbf.com)*

### **Rural Health**

Governor Brown has also signed, [AB 1790](#) (Rudy Salas, D-Bakersfield) which would require the Department of Public Health to conduct a Valley Fever awareness campaign. *Staff contact: Taylor Roschen at 916-446-4647 or [troschen@cfbf.com](mailto:troschen@cfbf.com)*

### **Waste**

The California Department of Food and Agriculture has announced three vacancy on the Rendering Industry Advisory Board, which makes recommendations to Secretary on all matters pertaining to the Rendering Program, including:

- Regulations, noticing, general procedures, order and bylaws;
- Employment, training, supervision, and compensation of inspectors and other personnel
- Licensing fees and penalties;
- Equipment use;
- CDFA's inspection and enforcement program, annual budget, fees and regulations.

The vacancies are available for industry members, whom must be affiliated with a licensed renderer, collection center, dead animal hauler, or registered transporter of inedible kitchen grease, and serve three-year terms. Interested applications should send a resume by October 1<sup>st</sup> to Laura Barlow, Program Manager of the Meat, Poultry and Egg Safety Branch (1220 N Street; Sacramento, California 95814). Additional information about the vacancies can be found [here](#). *Staff contact: Taylor Roschen at 916-446-4647 or [troschen@cfbf.com](mailto:troschen@cfbf.com)*